



**WOODFORDE'S  
BREWERY**

# Product Specification



**RECEIVED**

Thomas Ridley QC Dept.  
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As product information, ingredients, nutritional guides and dietary or allergy advice may change from time to time, we recommend that you always carefully read the product label prior to using or consuming any such products. You should not solely rely upon the information we provide and make your own assessment as to the suitability or otherwise of any given product.

## General Information

<b>Product Name:</b>	Woodforde's Volt		
<b>Brand Name:</b>	Volt		
<b>Suppliers Product Code:</b>			
<b>TUC Code: / EAN Code:</b>	50600342200190		50600342213332
<b>Net Weight (g / kg)</b>	<b>Unit: 0.51kg</b>	<b>Case: 4.04kg</b>	<b>Pallet: 565.60kg</b>
<b>Gross Weight (g / Kg)</b>	<b>Unit: 0.80kg</b>	<b>Case: 6.50kg</b>	<b>Pallet: 910.00kg</b>
<b>Shelf Life/Storage Conditions:</b>	<b>Days after production:</b>	365 days	<b>Days after opening:</b> N/A
<b>Product Category:</b>	<b>Ambient:</b> Y	<b>Frozen:</b>	<b>Chilled:</b>
<b>Product Description:</b>	This IPA is crafted to spark your taste buds. Using the best American hops, brings out a tropical, citrus taste and pine aroma. 8x500ml		

## Dietary Information

<b>Ingredient Declaration</b> (Allergens must be highlighted in bold capital letters)	Water, <b>MALTED BARLEY</b> , hops & yeast
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## Allergen Information

	Contains Y/N	May Contain Y/N	Factory Handles Y/N
Celery	N	N	N
Crustaceans	N	N	N
Eggs	N	N	N
Fish	N	N	N
Gluten	Y	Y	Y
Lupin	N	N	N
Milk	N	N	N
Molluscs	N	N	N
Mustard	N	N	N
Nuts	N	N	N
Peanuts	N	N	N
Sesame Seeds	N	N	N
Soybeans	N	N	N
Sulphur Dioxide	N	N	N

## Product Contains

## Product Suitability

<b>Artificial Antioxidants :</b>	N	<b>Suitable for a Vegetarian Diet:</b>	Y
<b>Artificial Colours :</b>	N	<b>Suitable for a Vegan Diet :</b>	Y

<b>Artificial Flavourings :</b>	N	<b>Suitable for Lactose Intolerance :</b>	N/A
<b>Artificial Flavour Enhancers :</b>	N	<b>Suitable for Coeliacs :</b>	N
<b>Artificial Preservatives :</b>	N	<b>Approved for a Halal Diet:</b>	N/A
<b>Artificial Sweeteners :</b>	N	<b>Approved for a Kosher Diet:</b>	N/A

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<b>Nutritional Data</b>				
<i>Per 100 g/ml product</i>				
<b>Energy</b>	40 kcal	KJ / Kcal	<b>Vitamin C</b>	g/ml
<b>Fat</b>		g/ml	<b>Folate/Folic Acid</b>	g/ml
<b>- of which saturates</b>		g/ml	<b>Calcium</b>	g/ml
<b>Carbohydrates</b>		g/ml	<b>Iron</b>	g/ml
<b>- of which sugars</b>		g/ml	<b>Zinc</b>	g/ml
<b>Protein</b>		g/ml	<b>Cholesterol</b>	g/ml
<b>Salt</b>		g/ml	<b>Non Milk Extrinsic Sugar</b>	g/ml
<b>Sodium</b>		g/ml	<b>Alcoholic Strength</b>	%vol
<b>Vitamin A</b>		g/ml	<b>Fat Percentage in Dry Matter</b>	g/ml
<b>Packaging Dimensions</b>				
	<b>Unit</b>	<b>Case</b>	<b>Pallet</b>	
<b>Height (mm)</b>	250mm	250mm	1500mm	
<b>Width / Diameter (mm)</b>	62mm	135mm	1000mm	
<b>Depth / Length (mm)</b>	62mm	275mm	1200mm	
<b>Weight (g /Kg)</b>	0.8kg	6.5kg	910.0kg	
<b>Packaging Waste</b>				
	<b>Primary (Consumer Unit)</b>	<b>Secondary (Tray / Case)</b>	<b>Tertiary (Pallet)</b>	
<b>Metal / Aluminium</b>	Cap - 2g			
<b>Glass</b>	Bottle - 280g			
<b>Other</b>				
<b>Paper</b>		Cardboard box - 166g	Layer pads - 2kg	
<b>Plastic</b>		Plastic label - 5g	Pallet wrap - 340g	
<b>Steel</b>				
<b>Wood</b>			Chep pallet - 25kg	
<b>Accreditations / Certifications</b>				
<i>(If possible please provide copies)</i>				
	<b>Y/N</b>		<b>Y/N</b>	
<b>Best Aquaculture Practices (BAP)</b>	N	<b>Northern Ireland Beef &amp; Lamb Quality Assurance:</b>		N
<b>BRC Certified Production:</b>	N	<b>Organic:</b>		N
<b>British Lion Mark:</b>	N	<b>Quality Meat Scotland:</b>		N
<b>Fair Trade:</b>	N	<b>Quality Standard Mark (Beef/Lamb):</b>		N
<b>Farm Assured Welsh Livestock:</b>	N	<b>Rainforest Alliance:</b>		N
<b>Food for Life Supplier Scheme:</b>	N	<b>Red Tractor:</b>		N
<b>FSSC 22000:</b>	N	<b>Roundtable of Sustainable Palm Oil (RSPO):</b>		N
<b>IFS Food Standard:</b>	N	<b>RSPCA Assured:</b>		N
<b>ISO 14001 (Environmental System):</b>	N	<b>SALSA (Safe &amp; Local Supplier Approval):</b>		Y
<b>LEAF (Linking Environment and Farming):</b>	N	<b>School Approved:</b>		N

<b>Marine Stewardship Council (MSC):</b>		N	<b>Other:</b>	
<b>In case of a product query who is best to contact?</b>				
<b>Name:</b>	James Hancock			
<b>Tel No.:</b>	01603 720353	<b>Email:</b>	<a href="mailto:james.hancock@woodfordes.com">james.hancock@woodfordes.com</a>	
<b>Issued By:</b>				
<b>Authorised By:</b>				
<b>Date of Issue:</b>				
<b>Version No.</b>				
<b>Reason for Change:</b>				

*By digitally signing this document you are confirming the above information is correct as of the date entered above.*