

**Artificial Colours:** 

## **Product Specification**



|  |                               | G               | eneral Ir                   | nformation              | )      |                    |                                 |                |  |  |  |  |
|--|-------------------------------|-----------------|-----------------------------|-------------------------|--------|--------------------|---------------------------------|----------------|--|--|--|--|
| Product Name:  | SEX ON THE BEACH              |                 |                             |                         |        |                    |                                 |                |  |  |  |  |
| Brand Name:  |                               | Tappd Cocktails |                             |                         |        |                    |                                 |                |  |  |  |  |
| Suppliers Product Code:  | SOTB01                        |                 |                             |                         |        |                    |                                 |                |  |  |  |  |
| TUC Code: / EAN Code:  | 5060657660007                 |                 |                             |                         |        |                    |                                 |                |  |  |  |  |
| Net Weight (g / kg)  | Unit:2                        | 11g             | Case:                       | 2.56kg Pallet: 385.20kg |        |                    |                                 |                |  |  |  |  |
| Gross Weight (g / Kg)  | Unit:3                        |                 |                             |                         |        | Pallet: 666kg      |                                 |                |  |  |  |  |
| Shelf Life/Storage Conditions:   | _                             |                 |                             | 365                     |        | ays after opening: |                                 | 2              |  |  |  |  |
| Product Category:  | Days after product Ambient: X |                 |                             | Frozen                  |        | ayo area. open     | Chille                          |                |  |  |  |  |
| Product Description:   |                               | distillery v    | odka                        |                         |        | unic refrectly     | bichaca                         | with overproof |  |  |  |  |
|  |                               | ט               | letary in                   | formation               |        |                    |                                 |                |  |  |  |  |
| Ingredient Declaration (Allergens must be highlighted in bold capital letters) | N/A -                         | ALL ALLER       | GENS LIS                    | STED BELOV              | W      |                    |                                 |                |  |  |  |  |
|  |                               | Al              | lergen li                   | nformation              | 1      |                    |                                 |                |  |  |  |  |
|  | C                             | ontains Y/I     | N                           | Ma                      | y Cont | ain Y/N            | Facto                           | ry Handles Y/N |  |  |  |  |
| Celery   |                               | N               |                             |                         | N      |                    | N                               |                |  |  |  |  |
| Crustaceans  |                               | N               |                             |                         | N      |                    | N                               |                |  |  |  |  |
| Eggs   | N                             |                 |                             | N                       |        |                    | N                               |                |  |  |  |  |
| Fish   | N                             |                 |                             | N                       |        |                    | N                               |                |  |  |  |  |
| Gluten   |                               | N               |                             | N                       |        |                    | N                               |                |  |  |  |  |
| Lupin  | N                             |                 |                             | N                       |        |                    |                                 | N              |  |  |  |  |
| Milk   | N                             |                 |                             | N                       |        |                    |                                 | N              |  |  |  |  |
| Molluscs   | N                             |                 |                             | N                       |        |                    |                                 | N              |  |  |  |  |
| Mustard  | N                             |                 |                             | N                       |        |                    | N                               |                |  |  |  |  |
| Nuts   | N                             |                 |                             | N                       |        |                    |                                 | N              |  |  |  |  |
| Peanuts  | N                             |                 |                             | N                       |        |                    |                                 | N              |  |  |  |  |
| Sesame Seeds   |                               | N               |                             | N                       |        |                    |                                 | N              |  |  |  |  |
| Soybeans   |                               | N               |                             |                         | N      |                    | N                               |                |  |  |  |  |
| Sulphur Dioxide  |                               |                 |                             |                         |        |                    |                                 |                |  |  |  |  |
| Product Co   | ontains                       |                 |                             | Product Suitability     |        |                    |                                 |                |  |  |  |  |
| Artificial Antioxidants  | ; <u> </u>                    | N               | Artificial Antioxidants : N |                         |        |                    | Suitable for a Vegetarian Diet: |                |  |  |  |  |

Ν

Suitable for a Vegan Diet:

| Artificial Flavo                           | urings : |                 | N            |                           | <b>Suitable for Lactose Intol</b> | erance :           | Υ              |  |
|--|----------|-----------------|--------------|---------------------------|-----------------------------------|--------------------|----------------|--|
| Artificial Flavour Enhancers :             |          | N               |              | Suitable for Coeliac      | s:                                | Υ                  |                |  |
|  |          | N               |              | Approved for a Halal      | Υ                                 |                    |                |  |
| Artificial Sweeteners :                    |          | N               |              | Approved for a Kosher     | Diet:                             | Υ                  |                |  |
|  |          |                 |              | Page                      | 1                                 |                    |                |  |
|  | 220/47/  |                 | W. / W I     |                           | rer 100 g/ml product              |                    | . / 1          |  |
| Energy                                     | 338/179  |                 | KJ / Kcal    | Vitar                     |                                   |                    | g/ml           |  |
| Fat<br>- of which saturates                | (        |                 | g/ml         | Folate/Folic Acid Calcium |                                   |                    | g/ml           |  |
|  |          | 0               | g/ml<br>g/ml | Iron                      | um                                |                    | g/ml<br>g/ml   |  |
| Carbohydrates - of which sugars            |          | 0               | g/ml         | Zinc                      |                                   |                    | g/ml           |  |
| - or which sugars<br>Protein               |          | U               | g/ml         |                           | esterol                           |                    | g/IIII<br>g/ml |  |
| Salt                                       |          |                 | g/ml         |                           | Milk Extrinsic Sugar              |                    | g/ml           |  |
| Sodium                                     |          | )               | g/ml         | _                         | nolic Strength                    | 10                 | %vol           |  |
| Vitamin A                                  |          | ,               | g/ml         | -                         |                                   | 10                 | g/ml           |  |
|  |          |                 |              | _                         | mensions                          |                    | 8/             |  |
|  |          |                 | Unit         | <u> </u>                  | Case                              | Pall               | et             |  |
| Height (mm)                                |          |                 | 184.5        |                           | 190mm                             | 9650               |                |  |
| Width / Diameter (r                        | nm)      |                 | 52.75        |                           | 230mm                             | 1016               |                |  |
| Depth / Length (m                          |          |                 | N/A          |                           | 175mm                             | 1219               |                |  |
| Weight (g /Kg)                             |          |                 | 156g         |                           | 104g                              | 221                | kg             |  |
|  |          |                 | Pac          | kaging                    | Waste                             |                    |                |  |
|  |          |                 | Primary      |                           | Secondary                         | Terti              | ary            |  |
|  |          | (Consumer Unit) |              |                           | (Tray / Case)                     | (Pall              | et)            |  |
| Metal / Aluminic                           | ım       |                 |              |                           |                                   |                    |                |  |
| Glass                                      |          |                 | Υ            |                           |                                   |                    |                |  |
| Other                                      |          |                 |              |                           |                                   |                    |                |  |
| Paper                                      |          |                 |              |                           | Y                                 |                    |                |  |
| Plastic                                    |          |                 |              |                           | Y                                 |                    |                |  |
| Steel                                      |          |                 |              |                           |                                   |                    |                |  |
| Wood                                       |          |                 |              |                           |                                   | Y                  |                |  |
|  |          | •               |              | -                         | Certifications<br>rovide copies)  |                    |                |  |
|  |          |                 |              | Y/N                       |                                   |                    | Y/N            |  |
| Best Aquaculture Practices (BAP)           |          |                 |              | N                         | Northern Ireland Beef & Lamb      | N                  |                |  |
| BRC Certified Production:                  |          |                 |              | N                         | Organic:                          | N                  |                |  |
| British Lion Mark:                         |          |                 |              | N                         | Quality Meat Scotland:            | N                  |                |  |
| Fair Trade:                                |          |                 |              | N                         | Quality Standard Mark (           | N                  |                |  |
| Farm Assured Welsh Liv                     | vostock: |                 |              | N                         | Rainforest Alliance:              | N                  |                |  |
| Food for Life Supplier S                   |          |                 |              | N                         | Red Tractor:                      | N                  |                |  |
| • •  | cheme.   |                 |              |                           |                                   | Polm Oil (PCPO)    |                |  |
| FSSC 22000:                                |          |                 |              | N                         | Roundtable of Sustainable         | e raim Oii (KSPO): |                |  |
| IFS Food Standard:                         |          |                 |              | N                         | RSPCA Assured:                    | N                  |                |  |
| ISO 14001 (Environmental System):          |          |                 |              | N                         | SALSA (Safe & Local Supp          | plier Approval):   | N              |  |
| LEAF (Linking Environment and Farming):    |          |                 |              | N                         | School Approved:                  |                    | N              |  |
| Marine Stewardship Co                      | <u> </u> |                 |              | N                         | Other:                            |                    |                |  |
|  |          | In case of      | a product    |                           | who is best to contact?           |                    |                |  |
| Name:                                      |          |                 |              | HA                        | RRISON CHRISTOPHER                |                    |                |  |
| Tel No.:                                   | 074      | 29470312        | Er           | nail:                     | HARRISON@TAPPDCOCKTAILS.COM       |                    |                |  |
| Inguitad Div                               |          |                 | •            | L                         |                                   |                    |                |  |
| Issued By:                                 | -        |                 |              |                           |                                   |                    |                |  |
| Authoricad De-                             |          |                 |              |                           |                                   |                    |                |  |
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| Authorised By  Date of Issue:  Version No. |          |                 |              |                           |                                   |                    |                |  |

| Reason for Change: |  |
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