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Product Specification



RECEIVED Thomas Ridley QC Dept.

11:36 am, 29 Nov 2021

The food information supplied by Thomas Ridley Foodservice has been provided by the respective product manufacturer. Whilst we use reasonable endeavours to check this information and ensure its accuracy, we do not give any warranty (whether express or implied), guarantee or representation that it is true, accurate or complete in any respect.

As product information, ingredients, nutritional guides and dietary or allergy advice may change from time to time, <u>we recommend that you always carefully</u> read the product label prior to using or consuming any such products. You should not selevy rely upon the information we provide and make your own assessment as to the suitability or otherwise of any given product.

| | | General Ir | nformation | | | | | | |
|---|-----------------------------|--------------------|-----------------------------|------------------------|----------|----------------|--|--|--|
| Product Name: | SAUVIGNON BLANC | | | | | | | | |
| Brand Name: | RIO ROCA | | | | | | | | |
| Suppliers Product Code: | CHRRSB2 | | | | | | | | |
| TUC Code: / EAN Code: | 4044551056266 4044551034226 | | | | | | | | |
| Net Weight (g / kg) | Unit: 75cl | Case: | 6 | Pallet: | | | | | |
| Gross Weight (g / Kg) | Unit: | Case: | | Pallet: | | | | | |
| Shelf Life/Storage Conditions: | Days after pro | oduction: | | Days after open | ling: | | | | |
| Product Category: | Ambient: | ✓ | Frozen: | | Chilled: | | | | |
| Product Description: | | | CHILEAN WH | HITE WINE 13.5% | vol | | | | |
| | | Dietary In | oformation | | | | | | |
| Ingredient Declaration (Allergens must be highlighted in bold capital letters) | | Contains SULPHITES | | | | | | | |
| | | Allergen I | nformation | | | | | | |
| | Contains | - | 1 | ontain Y/N | Facto | ry Handles Y/N | | | |
| Celery | Ν | | - | N N | | N | | | |
| Crustaceans | N | | | N N | | Ν | | | |
| Eggs | N | | | N N | | N | | | |
| Fish | N | | | Ν | N | | | | |
| Gluten | N | | | N | | Ν | | | |
| Lupin | N | | | N | Ν | | | | |
| Milk | N | | | N | | Ν | | | |
| Molluscs | N | | | | | N | | | |
| Mustard | N | | | N | N | | | | |
| Nuts | Ν | | N | | Ν | | | | |
| Peanuts | N | | N | | Ν | | | | |
| Sesame Seeds | N | | N | | N | | | | |
| Soybeans | N | | | N | Ν | | | | |
| Sulphur Dioxide | Y | | | Y | | Ŷ | | | |
| Product Cor | | | Product Suitability | | • | | | | |
| Artificial Antioxidants : | | | Suitable | for a Vegetarian Diet: | | YES | | | |
| Artificial Colours : | | | Suitable for a Vegetaria | | | NO | | | |
| Artificial Flavourings : | | | Suitable for Lactose Intol | | | | | | |
| Artificial Flavour Enhancer | <u>ς</u> . | | Suitable for Lactose intole | | | | | | |
| Artificial Preservatives : | J. | | | ved for a Halal Diet: | | NO | | | |
| Artificial Sweeteners : | | | Approved for a Kosher D | | | NO | | | |
| | | | | | | | | | |

| Nutritional Data | | | | | | | | | | | |
|---|-------------|------------|----------|--------------------------|---------------------------|------------------------------|--------|------------------|--|--|--|
| | | | | | Per 100 g/ml product | | | | | | |
| Energy | | | KJ / k | Cal | Vitamin A | | | g/ml | | | |
| Fat | g/r | | nl | Vitamin C | | | g/ml | | | | |
| - of which saturates | g/r | | nl | Folate/Folic Acid | | | g/ml | | | | |
| Carbohydrates | g/ | | g/n | nl | Calcium | | | g/ml | | | |
| - of which sugars | | g/n | nl | Iron | | | g/ml | | | | |
| Fibre | | g/n | | Zinc | | | g/ml | | | | |
| | | g/n | nl | Cholesterol | | | g/ml | | | | |
| Salt g/ | | g/n | | Non Milk Extrinsic Sugar | | | g/ml | | | | |
| Sodium g/n | | | | Alcoholic Strength | | | %vol | | | | |
| Packaging Dimensions | | | | | | | | | | | |
| | | | Uni | t | Case | | Pallet | | | | |
| | Height (mm) | | | | | | | | | | |
| Width / Diameter (mm) | | | | | | _ | | | | | |
| Depth / Length (mr | n) | | | | | | | | | | |
| Weight (g /Kg) | | l | | D. J | • | A4 | | | | | |
| | | | During | | aging | Waste | Taut | | | | |
| | Prima | | | - | 、 | - | | rtiary allet) | | | |
| Metal / Aluminiu | - | (C | onsume | ner Unit) | | (Tray / Case) | (Pall | elj | | | |
| Glass | | | Y | | | | | | | | |
| Other Y | | | | Υ | | | | | | | |
| Paper | | | | | | 1 | | | | | |
| Plastic | | | | | | | | | | | |
| Steel | | | | | | | | | | | |
| Wood | | | | | | Y | | | | | |
| | | I | Accre | ditatio | ons / (| Certifications | - | | | | |
| | | | | | | rovide copies) | | 1 | | | |
| | | | | Y, | /N | | Y/N | | | | |
| Best Aquaculture Practices (BAP) | | | | 1 | N | Northern Ireland Beef & Lamb | N | | | | |
| BRC Certified Production: | | | 1 | N | Organic: | N | | | | | |
| British Lion Mark: | | | I | N | Quality Meat Scotland: | N | | | | | |
| Fair Trade: | | | 1 | N | Quality Standard Mark (I | N | | | | | |
| Farm Assured Welsh Livestock: | | | 1 | N | Rainforest Alliance: | N | | | | | |
| Food for Life Supplier Scheme: | | | | N | Red Tractor: | N | | | | | |
| FSSC 22000: | | | | N | Roundtable of Sustainable | | | | | | |
| IFS Food Standard: | | | | N | RSPCA Assured: | N | | | | | |
| | | | | | SALSA (Safe & Local Supp | N | | | | | |
| ISO 14001 (Environmental System): | | | | N | | | | | | | |
| LEAF (Linking Environment and Farming): | | | | N | School Approved: | Ν | | | | | |
| Marine Stewardship Council (MSC): | | | - | N | Other: | | | | | | |
| | | In case of | of a pro | duct q | uery \ | who is best to contact? | | | | | |
| Name: | | | | | | | | | | | |
| Tel No.: | | | | Ema | ail: | | | | | | |
| | | | | | | | | | | | |
| Issued By: | | | | | SOCIETY OF VINTERS | | | | | | |
| Authorised By: | | | | | | | | | | | |
| Date of Issue: | | 29.11.2021 | | | | | | | | | |
| Version No. | | | | | | | | | | | |
| Reason for Chang | e: | | | | | | | | | | |

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