

| ISSUE NUMBER: 5 | ISSUED BY: R.Kaur | Thomas Ridley | RECEIVED Thomas Ridley QC Dept. 8:41 gm. 9 May 2022 |
|-------------------------------|-------------------|--|---|
| REFERENCE: BI-0055 | Page 1 of 4 | by the respective product manufact, check this information and ensure its (whether express or implied), guarant or complete in any respect. | Process Bibley Foodservice has been provided bars. While we use researable endeenous to to accuracy, we do not give any warranty antee or representation that it is two, accurate |
| AUTHORISED BY: TECHNICAL DEPT | DATE: 30.03.2021 | advice may change from time to time read the product lakel prior to using | In matching darken and dietary or allergy inv. see recommend that saw alongs candida and conveniend any seek anderste. Not formation we anywide and make your own otherwise of any given product. |

B.I. (Europe) LIMITED, UNIT 21 -22 KERNAN DRIVE, LOUGHBOROUGH, LE11 5JF

Product Specification

| PRODUCT TITLE | | | MALT VINEGAR | |
|-------------------------|-----------------|--|--------------------|-----|
| DESCRIPTION | | MALT VINEGAR IN 7ML SACHET | | |
| BRAND | | HARRISONS | | |
| PRODUCT CODE | | BI-0055 | | |
| BARCODE NUMBER | | | 5013923000557 | |
| SUPPLIER NAME & ADDRESS | | B.I. (EUROPE) LIMITED UNIT 21 – 22 KERNAN DRIVE, LOUGHBOROUGH, LE11 5JF | | |
| TELEPHONE NUMBER | | 01509 631650 | | |
| FAX NUMBER | | 0116 2766187 | | |
| E-MAIL ADDRESS | | | info@bilimited.com | |
| STORAGE TEMP | AMBIENT | UN | IT PER OUTER | 200 |
| SHELF LIFE | 18 MONTHS | LAY | ERS PER PALLET | 10 |
| UNIT SIZE | 7ml | CAS | SES PER PALLET | 240 |
| CASE WEIGHT | 1600g (Approx.) | | | |

| INGREDIENT LIST (In descending order by weight) | | | | | | |
|---|-------------------------|-------------|------------------------------|--|--|--|
| Malt Vinegar (from Barley) | | | | | | |
| COUNTRY OF O | RIGIN | | | | | |
| UK | | | | | | |
| PACKAGING MATE | RIAL | | | | | |
| INNE | INNER OUTER | | | | | |
| LINER NIL | | | CARTON | | 245x195x110mm WHITE PRINTED DISPENSER BOX | |
| SACHET FILM PRINTED 45 X 90mm | | 0mm | LABEL | | WHITE | |
| ORGANOLEPTIC PR | ORGANOLEPTIC PROPERTIES | | | | | |
| PHYSICAL APPEAR | ANCE | Sparklin | Sparkling clear brown liquid | | | |
| COLOUR | | Clear brown | | | | |
| FLAVOUR | | Malt acidic | | | | |
| TEXTURE Smooth liquid | | | | | | |
| AROMA Malt acidic bouquet | | | | | | |

QUALITY MANAGEMENT/ CONTROL

All products are manufactured and packed within H.A.C.C.P. guidelines in compliance with the requirements of the British Retail Consortium Global for Food Safety and in accordance with Good Manufacturing Practices. All staff are trained to Basic Food Hygiene Level.



| | ISSUE NUMBER: 5 | ISSUED BY: R.Kaur | |
|-------------|-------------------------------|---------------------------|--|
| | REFERENCE: BI-0055 | Page 2 of 4 | |
| | AUTHORISED BY: TECHNICAL DEPT | DATE: 30.03.2021 | |
| DESCRIPTION | | | |

PROCESS DESCRIPTION

Bulk pallecon is connected to pump and product is volumetrically filled. Finished product is check-weighed every 30 minutes.

| PHYSICAL P | ROPERTIES | MICROBIOLOGICAL SPECIFICATIONS | | | |
|---|-----------|--------------------------------|--------|--------|--|
| Free from foreign bodies. CHEMICAL PROPERTIES | | | TARGET | REJECT | |
| | | TVC | - | - | |
| рН | <3.0 | Coliforms | - | - | |
| | | S aureus | - | - | |
| | | Yeasts & Moulds | - | - | |
| | | Lactobacillus spp | - | - | |
| | | E coli | - | - | |
| | | Salmonella | - | - | |

| NUTRITIONAL INFORMATION (per 100ml as supplied) | | |
|---|---------------|--|
| PARAMETER | TYPICAL VALUE | |
| Energy | 20 kcal | |
| Energy | 84 kJ | |
| Fat Total | 0.0 g | |
| Saturates | 0.0 g | |
| Carbohydrate Total | 0.7g | |
| Of which sugars | 0.3g | |
| Protein | 0.3g | |
| Salt | 0.0g | |

| SHELF LIFE, LABELLING & BATCH CODING | | |
|--|--|--|
| SHELF LIFE 18 months | | |
| PRODUCTION BATCH CODE Julian date code- ie 9012 01= 12/1/2009 (01 is machine no.) | | |
| LABELLING Product Name, Production Batch Code, BBE. Ingredients, Quantity & | | |
| Weight | | |



| ISSUE NUMBER: 5 | ISSUED BY: R.Kaur |
|-------------------------------|-------------------|
| REFERENCE: BI-0055 | Page 3 of 4 |
| AUTHORISED BY: TECHNICAL DEPT | DATE: 30.03.2021 |

| ALLERGEN INFORMATION | | | | |
|---|----------|---------------|------------------|--|
| ITEM | Present | Source | ALLERGY ADVICE : | |
| | Yes / No | | CONTAINS | |
| Peanuts & products thereof | No | | | |
| Other nuts & products thereof | No | | | |
| Eggs & products thereof | No | | | |
| Fish & products thereof | No | | | |
| Shellfish (Crustaceans & Molluscs) & products thereof | No | | | |
| Milk & dairy products | No | | | |
| Soybeans & products thereof | No | | | |
| Cereals containing gluten & products thereof | Yes | Malted barley | BARLEY | |
| Celery & products thereof | No | | | |
| Mustard & products thereof | No | | | |
| Sesame & products thereof | No | | | |
| Sulphur dioxide & Sulphite (at levels above 10mg/kg SO ₂) | No | | | |
| Lupins & products thereof | No | | 1 | |
| INTOLLERANCE DATA & ADDITIVES - This product is free | from | <u>L</u> | <u>.</u> | |
| | Yes / No | Со | ntains | |
| Maize derivatives | Yes | | | |
| Gluten | No | Barley | | |
| Soya / Soya Products | Yes | | | |
| Animal derivatives (excluding dairy) | Yes | | | |
| Colours | Yes | | | |
| Flavourings | Yes | | | |
| Preservatives | Yes | | | |
| Fruit & derivatives | Yes | | | |
| Other Additives | Yes | | | |
| Seeds / seed oil | Yes | | | |
| Added sugar | Yes | | | |
| Added salt | Yes | | | |
| Garlic | Yes | | | |
| Sweeteners | Yes | | | |
| All GM ingredients (including processing aids) | Yes | | | |
| Suitable for vegetarians | Yes | | | |
| Suitable for vegans | Yes | | | |
| Suitable for coeliacs | No | | | |
| Suitable for Halal diet | No | Not certified | | |
| Suitable for Kosher diet | No | Not certified | | |



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B.I.[EUROPE] LIMITED Unit 21-22 Kernan Drive, Loughborough LE11 5JF. Tel: 01509-631650 Fax: 0116 276 6187

E mail: info@bilimited.com

Please complete the following Customer Approval sections below. If you are satisfied with the content of the specification, please post a copy of the signed specification to the address above marked for the attention of the Technical Department.

If we do not receive a signed copy of the specification with 14 days, we will assume that you have accepted the updated specification.

| On behalf of B I Limited | Customer Approval |
|-----------------------------------|--------------------------|
| <u>Signed: Rajwant Kaur Hayer</u> | <u>Signed:</u> |
| <u>Name: Rajwant Kaur Hayer</u> | <u>Name:</u> |
| Position: Technical Coordinator | Position: . |
| <u>Date: 30.03.2021</u> | <u>Date:</u> |