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## Product Specification



**RECEIVED** Thomas Ridley QC Dept.

3:26 pm, 2 Sep 2022

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As product information, ingredients, nutritional guides and dietary or allergy advice may change from time to time, <u>we recommend that you always carefully</u> read the product label prior to using or consuming any such products. You should not soldy rely upon the information we provide and make your own assessment as to the suitability or otherwise of any given product.

General Information											
Product Name:		ESPRESSO MARTINI									
Brand Name:		Tappd Cocktails									
Suppliers Product Code:						EM01					
TUC Code: / EAN Code:		506065766004			15	15	060657660721				
Country of Origin:											
Net Weight (g / kg)	Unit: 1	175ml Cas		ase: 2	100ml	Pallet:					
Gross Weight (g / Kg)	Unit:	Unit: Case:		ase:		Pallet:					
Shelf Life/Storage Conditions:	Days a	Days after production:		n:		Days after opening:		2			
Product Category:	Amb	Ambient: X			Frozen:		Chilled:				
Product Description:					Cocktail Serve Chilled						
			Dieta	ry Inf	ormation						
<b>Ingredient Declaration</b> (Allergens must be highlighted in bold capital letters)	1	100% Arabica Espresso, Hint of Cherries, Chocolate & Vanilla Blended with Overproof Craft Distillery Vodka									
Allergen Information											
	Co	Contains Y/N			May Contain Y/N		Factory Handles Y/N				
Celery		Ν			N		N				
Crustaceans		Ν				Ν		Ν			
Eggs	Ν			N		N					
Fish	Ν			N		N					
Gluten	Ν				N		N				
Lupin	N				N		N				
Milk		N			N		N				
Molluscs		Ν			N		N				
Mustard		Ν			N		N				
Nuts		Ν				Ν		Ν			
Peanuts		Ν				N		Ν			
Sesame Seeds		Ν				N		Ν			
Soybeans		Ν				Ν	Ν				
Sulphur Dioxide		Y									
Product C		tains			Product Suitability						
Artificial Antioxidants :		N				for a Vegetarian Diet:		Y			
Artificial Colours :		N				e for a Vegan Diet :		Y			
Artificial Flavourings		N				table for Lactose Intolerance :		Y			
Artificial Flavour Enhance		s: N				uitable for Coeliacs :		Y			
Artificial Preservatives		N				Approved for a Halal Diet:		Y			
Artificial Sweeteners		N			Approve	d for a Kosher Diet:		Y			

	Nutritional Data											
Per 100 g/ml product												
Energy	567,	/135	KJ / K	Cal	Vitamin A			g/ml				
Fat	0	)g	g/n	nl	Vitamin C			g/ml				
- of which saturates	0	g	g/n	nl	Folat	e/Folic Acid		g/ml				
Carbohydrates	0	Og g/r		nl	Calcium			g/ml				
- of which sugars	18g		g/n	nl	Iron			g/ml				
Fibre	g		g/n	nl	Zinc			g/ml				
Protein			g/n	nl	Cholesterol			g/ml				
Salt	0.03g g/r		g/n	nl	Non Milk Extrinsic Sugar			g/ml				
Sodium g/n					Alcoholic Strength 10			%vol				
Packaging Dimensions												
			Unit	it Case		Case	Pallet					
Height (mm)												
	Width / Diameter (mm)											
	Depth / Length (mm)											
Weight (g /Kg)				<b>-</b> 1	• •	 •/ ·						
		1	- ·		aging	Waste						
Prima				-		Secondary		Tertiary (Pallet)				
Motal / Aluminiu	-		onsume	ner Unit)		(Tray / Case)	(Palle	i)				
Metal / Aluminium			Y									
Other												
Paper				Y								
Plastic						Y						
Steel												
Wood							Y					
		1	Accre	ditatic	ons / C	Certifications						
						ovide copies)						
				Y/	'N							
Best Aquaculture Practices (BAP)				1	N	Northern Ireland Beef & Lamb	Ν					
BRC Certified Production:				1	٧	Organic:	Ν					
British Lion Mark:			1	١	Quality Meat Scotland:	Ν						
Fair Trade:			1	N	Quality Standard Mark (E	Beef/Lamb):	Ν					
Farm Assured Welsh Livestock:			١	N	Rainforest Alliance:	N						
Food for Life Supplier Scheme:				1	٧	Red Tractor:	N					
FSSC 22000:			1	N	Roundtable of Sustainable	N						
IFS Food Standard:				1		RSPCA Assured:	N					
ISO 14001 (Environmental System):				۲		SALSA (Safe & Local Supp	N					
LEAF (Linking Environment and Farming):				י ר								
			-	-	School Approved: N Other:							
Marine Stewardship Council (MSC):				-	N Other: guery who is best to contact?							
Name:		in case of	or a pro	auci q	uery v							
Name.												
Tel No.:				Ema	ail:							
Issued By:												
Authorised By:												
Date of Issue:		02.09.2022										
Version No.	No.			2								
Reason for Chang	eason for Change:					Barcode and Pack Size						

By digitally signing this document you are confirming the above information is correct as of the date entered above.