





 
 BW/BWC4 Product Specification

 Golden Palace Tempura batter mix 1kg
 Specification Number:
 TB02
 **Product Name:** 

### + 44 1242 210687 Main number

**Commercial contacts** Rob Arnold

 $+44\ 7500\ 958129$ 

| Brand Name:        | Golden Palace  |  |
|--------------------|--|--|
| Ingredient         | Wheat flour (80%), Wheat starch, Corn starch, Salt, Sodium Bicarbonate |  |
| Declaration:       | (E500(ii))   |  |
| Colour:            | White  |  |
| Appearance:        | powder   |  |
| Odour:             | Typical of tempura batter  |  |
| Flavour:           | Natural wheat taste  |  |
| Extraneous matter: | Practically free from  |  |

| Country of Origin/Manufacture: | China  |
|--------------------------------|--|
| Shelf life:                    | 18 months from DOM                                     |
| Net content:                   | 1 kg   |
| Net Drained Weight (Where      | NA   |
| Applicable):                   |  |
| Storage Instructions:          | Store in a cool (5 to 25°C) dry place and away from    |
|                                | direct heat or light. Once opened seal the bag and use |
|                                | within 3 months.                                       |

# **Allergen Information**

This product contains wheat, corn(maize), yeast,

| Label Information                    | Typical Nutritional Information per 100g                   |  |
|--------------------------------------|--|--|
| Product name                         | • Energy kJ: 1471 Kcal: 352                                |  |
| Batch/identification                 | • Protein: 7.0 g   |  |
| coding                               | • Carbohydrates by difference: 76.9 g Of which sugars: 0.3 |  |
| <ul> <li>Pack unit weight</li> </ul> | • Fat: 1.2 g Of which saturates: no data                   |  |
| • Best before end code               | • Fibre: no data   |  |
|                                      | • Sodium: 469 mg   |  |

| Typical Microbiological Standards | Typical Chemical Standards |
|-----------------------------------|----------------------------|
| •                                 | Moisture: 15 % max         |

| Bar Code(s)                     | Packaging                          |
|---------------------------------|------------------------------------|
| Internal (Unit) – 5060202773688 | Description Inner (Unit) – PE      |
| External (Pack) - 5060202773695 | Description Outer (Pack) – cartoon |
|                                 | Weight of Inner (Unit) – 17 g      |
|                                 | Weight of Outer (Pack) – 425 g     |

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# **BW/BWC4 Product Specification**

Product Photos



| Suitability                      | Pallet Configuration           |
|----------------------------------|--------------------------------|
| Vegan – yes                      | Quantity per Layer –13         |
| Vegetarian –yes                  | Layers per Pallet – 7          |
| Halal Suitable – Yes (certified) | Total Quantity per Pallet – 91 |
| Kosher Suitable – No             |                                |

## Disclaimers

• LLACs (Low level agricultural contaminants). Despite robust controls for primary agricultural products, the presence of LLACs in minor ingredients cannot be discounted and if detected further guidance should be sought from the FSA.

• GM Status: Does not contain material derived from genetically modified crops.

- Irradiation: No BW Catering products or ingredients (if appropriate) have undergone ionising irradiation.
- This product is ready to cook suitable only

# Company policies are available on request.

**Specification Agreement:** Please sign and return the signed page of this specification within 14 days of receipt. If we do not receive this within 14 days, we will deem this specification has been accepted.

|           | For BW Catering   | For Supplier/Customer |
|-----------|---|-----------------------|
| Signed:   | Real of the second s |                       |
|           | Hartra  |                       |
| Name:     | L. Placha   |                       |
| Position: | Food Safety Department  |                       |
| Date:     | 05/12/2023  |                       |

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