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Product Specification



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Thomas Ridley QC Dept.
11:54 am, 6 Oct 2023

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As product information, ingredients, nutritional guides and dietary or allergy advice may change from time to time, we recommend that you always carefully read the product label prior to using or consuming any such products. You should not solely rely upon the information we provide and make your own assessment as to the suitability or otherwise of any given product.

General Information

| | | | | | |
|---------------------------------------|-------------------------------|--------------------|----------------------------|-----------------|----------|
| Product Name: | Bristol Cream 17.5% | | | | |
| Brand Name: | Harveys | | | | |
| Suppliers Product Code: | 202313 | | | | |
| TUC Code: / EAN Code: | 5010277010164 | | 5010277010515 | | |
| Country of Origin: | United Kingdom | | | | |
| Net Weight (g / kg) | Unit: 75cl | Case: 450cl | Pallet: | | |
| Gross Weight (g / Kg) | Unit: | Case: | Pallet: | | |
| Shelf Life/Storage Conditions: | Days after production: | | Days after opening: | | 12 weeks |
| Product Category: | Ambient: | X | Frozen: | Chilled: | |

Product Description:

Blend of Jerez's finest wines

Dietary Information

Ingredient Declaration

(Allergens must be highlighted in bold capital letters)

Palomino Grape 80%, and Pedro Ximenez Grape 20% (all white grapes)

Allergen Information

| | Contains Y/N | May Contain Y/N | Factory Handles Y/N |
|-----------------|--------------|-----------------|---------------------|
| Celery | N | N | N |
| Crustaceans | N | N | N |
| Eggs | N | N | N |
| Fish | N | N | N |
| Gluten | N | N | N |
| Lupin | N | N | N |
| Milk | N | N | N |
| Molluscs | N | N | N |
| Mustard | N | N | N |
| Nuts | N | N | N |
| Peanuts | N | N | N |
| Sesame Seeds | N | N | N |
| Soybeans | N | N | N |
| Sulphur Dioxide | N | | |

Product Contains

Product Suitability

| | | | |
|---------------------------------------|--|---|--|
| Artificial Antioxidants : | | Suitable for a Vegetarian Diet: | |
| Artificial Colours : | | Suitable for a Vegan Diet : | |
| Artificial Flavourings : | | Suitable for Lactose Intolerance : | |
| Artificial Flavour Enhancers : | | Suitable for Coeliacs : | |
| Artificial Preservatives : | | Approved for a Halal Diet: | |
| Artificial Sweeteners : | | Approved for a Kosher Diet: | |

| Nutritional Data | | | | |
|--|----------------------------|-----------|---|----------------------|
| | Per 100 g/ml product | | | |
| Energy | | KJ / Kcal | Vitamin A | g/ml |
| Fat | g | g/ml | Vitamin C | g/ml |
| - of which saturates | g | g/ml | Folate/Folic Acid | g/ml |
| Carbohydrates | g | g/ml | Calcium | g/ml |
| - of which sugars | g | g/ml | Iron | g/ml |
| Fibre | | g/ml | Zinc | g/ml |
| Protein | | g/ml | Cholesterol | g/ml |
| Salt | g | g/ml | Non Milk Extrinsic Sugar | g/ml |
| Sodium | | g/ml | Alcoholic Strength | %vol |
| Packaging Dimensions | | | | |
| | Unit | | Case | Pallet |
| Height (mm) | | | | |
| Width / Diameter (mm) | | | | |
| Depth / Length (mm) | | | | |
| Weight (g /Kg) | | | | |
| Packaging Waste | | | | |
| | Primary (Consumer Unit) | | Secondary (Tray / Case) | Tertiary (Pallet) |
| Metal / Aluminium | | | | |
| Glass | Y | | | |
| Other | | | Y | |
| Paper | | | | |
| Plastic | | | | |
| Steel | | | | |
| Wood | | | | Y |
| Accreditations / Certifications (If possible please provide copies) | | | | |
| | Y/N | | | Y/N |
| Best Aquaculture Practices (BAP) | N | | Northern Ireland Beef & Lamb Quality Assurance: | N |
| BRC Certified Production: | N | | Organic: | N |
| British Lion Mark: | N | | Quality Meat Scotland: | N |
| Fair Trade: | N | | Quality Standard Mark (Beef/Lamb): | N |
| Farm Assured Welsh Livestock: | N | | Rainforest Alliance: | N |
| Food for Life Supplier Scheme: | N | | Red Tractor: | N |
| FSSC 22000: | N | | Roundtable of Sustainable Palm Oil (RSPO): | N |
| IFS Food Standard: | N | | RSPCA Assured: | N |
| ISO 14001 (Environmental System): | N | | SALSA (Safe & Local Supplier Approval): | N |
| LEAF (Linking Environment and Farming): | N | | School Approved: | N |
| Marine Stewardship Council (MSC): | N | | Other: | |
| In case of a product query who is best to contact? | | | | |
| Name: | | | | |
| Tel No.: | | Email: | | |
| Issued By: | | | | |
| Authorised By: | | | | |
| Date of Issue: | 06.10.2023 | | | |
| Version No. | 1 | | | |
| Reason for Change: | New | | | |

By digitally signing this document you are confirming the above information is correct as of the date entered above.